



**The Commonwealth of Massachusetts**  
**William Francis Galvin**

Minimum Fee: \$35.00

Secretary of the Commonwealth, Corporations Division  
One Ashburton Place, 17th floor  
Boston, MA 02108-1512  
Telephone: (617) 727-9640

**Articles of Organization**

(General Laws, Chapter 180)

**Identification Number:** 001185941

**ARTICLE I**

The exact name of the corporation is:

SEASIDE SUSTAINABILITY, INC.

**ARTICLE II**

The purpose of the corporation is to engage in the following business activities:

THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED FOR EXCLUSIVELY CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING EDUCATING THE PUBLIC WITH REGARD TO ENVIRONMENTAL AWARENESS AND THE PRESERVATION AND PROTECTION OF OUR OCEAN RESOURCES.

**ARTICLE III**

A corporation may have one or more classes of members. If it does, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

**ARTICLE IV**

Other lawful provisions, if any, for the conduct and regulation of the business and affairs of the corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the corporation, or of its directors or members, or of any class of members, are as follows:

*(If there are no provisions state "NONE")*

1. THE CORPORATION SHALL NOT CARRY ON ANY ACTIVITIES NOT PERMITTED TO BE CARRIED ON BY A CORPORATION EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. 2. NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF ANY PRIVATE INDIVIDUAL, AND NO MEMBER, DIRECTOR, OFFICER OR EMPLOYEE OF THE CORPORATION SHALL RECEIVE ANY PROFIT OF ANY KIND EXCEPT REASONABLE COMPENSATION FOR SERVICES IN EFFECTING ITS CHARITABLE PURPOSES. 3. NO SUBSTANTIAL PART OF THE ACTIVITIES OF THE CORPORATION SHALL BE ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN ANY POLITICAL CAMPAIGN. 4. IN THE EVENT OF A DISSOLUTION OF THE CORPORATION, THE ASSETS SHALL BE DISTRIBUTED TO SUCH ORGANIZATION OR ORGANIZATIONS THAT ARE OPERATED FOR EXCLUSIVELY CHARITABLE PURPOSES AND WHICH AT THE DATE OF DISSOLUTION ARE DESCRIBED IN SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE.

Notes: The preceding four (4) articles are considered to be permanent and may only be changed by filing appropriate Articles of Amendment.

**ARTICLE V**

The by-laws of the corporation have been duly adopted and the initial directors, president, treasurer and clerk or other presiding, financial or recording officers, whose names are set out on the following page, have been duly elected.

**ARTICLE VI**

The effective date of organization of the corporation shall be the date approved and filed by the Secretary of the Commonwealth. If a *later* effective date is desired, specify such date which shall not be more than *thirty days* after the date of filing.

**ARTICLE VII**

The information contained in Article VII is not a permanent part of the Articles of Organization.

**a. The street address (post office boxes are not acceptable) of the principal office of the corporation in Massachusetts is:**

No. and Street: 5 BRAY STREET  
City or Town: GLOUCESTER State: MA Zip: 01930 Country: USA

**b. The name, residential street address and post office address of each director and officer of the corporation is as follows:**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address (no PO Box)</b> Address, City or Town, State, Zip Code	<b>Expiration of Term</b>
PRESIDENT	ROBERTA CAMHI	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016
TREASURER	LARRY PIHL	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016
EXECUTIVE DIRECTOR	ERIC MAGERS	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016
CLERK	EMILY ARTHUR	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016
DIRECTOR	LARRY PIHL	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016
DIRECTOR	ROBERTA CAMHI	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016
DIRECTOR	ERIC MAGERS	7 MARCHANT ST. GLOUCESTER, MA 01930 USA 7 MARCHANT ST. GLOUCESTER, MA 01930 USA	2016

**c. The fiscal year (i.e., tax year) of the business entity shall end on the last day of the month of:**

December

**d. The name and business address of the resident agent, if any, of the business entity is:**

Name: ERIC MAGERS  
No. and Street: 7 MARCHANT STREET  
City or Town: GLOUCESTER State: MA Zip: 01930 Country: USA

**I/We, the below signed incorporator(s), do hereby certify under the pains and penalties of perjury that I/we have not been convicted of any crimes relating to alcohol or gaming within the past ten years. I/We do hereby further certify that to the best of my/our knowledge the above-named officers have not been similarly convicted. If so convicted, explain:**

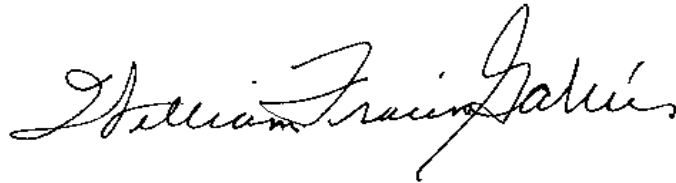
**IN WITNESS WHEREOF AND UNDER THE PAINS AND PENALTIES OF PERJURY, I/we, whose signature(s) appear below as incorporator(s) and whose name(s) and business or residential address (es) beneath each signature do hereby associate with the intention of forming this business entity under the provisions of General Law, Chapter 180 and do hereby sign these Articles of Organization as incorporator(s) this 18 Day of August, 2015. (If an existing corporation is acting as incorporator, type in the exact name of the business entity, the state or other jurisdiction where it was incorporated, the name of the person signing on behalf of said business entity and the title he/she holds or other authority by which such action is taken.)**

MICHAEL J. BACE, ESQ. SOLE INCORPORATOR BACE LAW GROUP, LLC PO BOX 9316 BOSTON MA 02114

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

August 18, 2015 10:50 AM

A handwritten signature in black ink, reading "William Francis Galvin". The signature is written in a cursive style with a large, prominent initial "W".

WILLIAM FRANCIS GALVIN

*Secretary of the Commonwealth*